

Kim Pālisāhicce Gauḍī'ti kāci Rīti Atthi vā na?

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Uddeso

Yaṃ pācīnaloke saddasatthesu ca sāhiccavisayesu ca kalāsippesu ca dīgharattaṃ accantobhāsaṃ patthari taṃ pana Sakkatabhāsāhiccameva. Taṃ nissāya Pālisīhaḷabhāsāsāhiccañca abhisamvaddhi. Takkavijjākabbasāhiccavicāravāyākaraṇachando - laṅkāradisabbavisayāni Sakkatasāhiccassa obhāsaṃ labhivāva samāraddhāni supositāni yathā Daṇḍīno Kāvyaḍarśaṃ passitvā Saṅgharakkhitattherena Subodhālaṅkāro ca Piṅgalanāgassa Vṛttaratnākaraṃ passitvā teneva Vuttodayaṅca likhitā. Tasmā Sakkatakabbavicāraganthāni catesuparidīpayantāni anekavicārasaṅkappāni ca ādhārena aññabhāsāsāhiccantogadhe ganthe agghāpanaṃ pana ekā porāṇasampadāti vattuṃ sakkā.

Pariyesanapañho

Māgadhītipākaṭaṃajjatane Pālītivohariyamānaṃbhāsaṃramaṇīyaṃ sukomalmevāti bahavo vadanti. Tathāpi Anurādhapurarājadhānisamayato pacchā racitāni yena kenaci gāḍhabandhanena sampayuttānīti sandissamānāni kabbaganthāni ca santi. Tesaṃ bhāsā ca kakkhaḷā dukkarā niṭṭhurakkharasahitāti ca paññāyate. Sakkatabhāsākovidā tādisaṃ bandhanaṃ gauḍīrīti iti samanubhāsanti. Tasmā pālisāhicce gauḍī iti samāropitabbā yā kāci rīti atthīti na vāti atra vīmaṃsitabbā.

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Pariyesanappayogo

Sākallavasena sāhiccaganthajjhayane patiṭṭhitamidam pariyesanapattam paṭhamam tāva Sakkatabhāsāya ṭhitāni kabbavicārahganthāni nissāya rīti saṅkappaṇa vividhāyo rītiyo ca rītivisaye niddiṭṭhāni avasesavicārasaṅkappāni ca vivaraṇam karīyante. Dutiyam tehi saddhim ghaṭetvā Pālikabbaganthakattūhi kāyo rītiyo paribhāvitāyoti vīmaṇṣiyante. Osāne tāyo Sakkatarītiyo Pālisāhiccagantesu paribhāvitāhi rītihi saddhim sansandanam karīyante ghaṭṭiyante.

Sākacchā

Kiñcāpi Pālibhāsā tepiṭakabuddhavacanam parihariyamānā tam nissite ganthakaraṇe ca sodhane ca ajjhayanasaṅgahāyanakiccesu ca cirakālam sogatehi aññavibudhajanehi ca sammānitā susammatā pacchākāle paṭibhānimmānakosallayuttehi lokiyavisayehi saddhiṇca saṅghaṭṭitā kabbaganthakaraṇe ca sampayujjitā. Tattha tehi sakkatasippavidhikkamāni sambhāvitāni. Tasmā Saṅgharakkhitatthero visesena kāvyādarśam vīmaṇṣetvā Subodhālāṅkāramalikhī. Tasmim pariyesante kabbagūṇa dosarasādivividhasaṅkappāni ca gajjapajjacampuvisaye siddhantāni ca sakkatasāhiccato uddharitvā tasmim yojitānīti paññāyate. Tathā'pi tasmim potthake rītiṭi kopi viseso kabbavicārasaṅkappo na dissate.

Rītivādo

Rītiṭi racanakkamam. "*riṇanti gacchanti asyām guṇam iti vyutpatteḥ (ric gatāritidhātōḥ)*" (Kāvyādarśa, 1925: 31) iti vadantī kāvyādarśaṭikā guṇam vahati gamayatīti rīti iti vadati. Vāmano sā pana visiṭṭhā padaracanāti ca visiṭṭho nāma guṇattāti ca vadati (Kāvyālāṅkārasūtrāṇi, 1908 : 07-08). Tasmā guṇehi rītiyo ca rītihi guṇāni ca aviyojanīyāni. Tatheva rīti rasabhāvasampayuttāni sommakakkhaḷaguṇayuttāni manobhāvāni ca sūcayati. (Chari, 1993 : 124) Kathamapi ekekassa kattuno ekekaṃ racanakkamam atthi. Tasmā racanakkamānam gaṇanā nāma natthi. Daṇḍī nāmācariyo ca tamanujānāti (Kāvyādarśa, 1925: I.40). Tathāpi ekekaṃ puthageva vīmaṇṣanam pana na sukaram. Tasmā pasiddhalakkhaṇehi samupetaṃ vaidarbhīgaudī iti duve rītiyo paṭhamam tāva Bhārata dese paribhāvitāyo. Pacchā vohāravassato aṭṭhame satavasse pubbabhāge Vāmanācariyena pāñcālīrīti ca Rudraṭācariyena lātīrīti ca Bhojarājena

āvantikāmāgadhī duve rītiyo ca abhisaññāpitāyo. Bahūhi sannissitaguṇāni nissāya rītipphabhedakaraṇaṃ kataṃ. Rudraṭācariyo samāsabandhane upayūñjitavacanappamāṇaṃ sallakkhetvā tamakāsi. (Lahiri, 1987: 156)

Rītilakkhaṇā

Rītilakkhaṇavivarane ācariyā ekameva matiṃ na sandhārenti. Ekekā ekekamatiṃ āharanti. Tathāpi sabbaṃ taṃ saṃharitvā vicārakamatānusārena tāsāṃ rītinaṃ lakkhaṇāni evaṃ vibhajitvā sandassetuṃ sakkā. (Kavyādarśa, 1925: I.40-101; Kāvyaśāstrakāraśūtrāṇi, 1908: I.ii.09-13; Sāhityadarpaṇaḥ, 1982: chap.09; Sarasvatīkaṇṭhābharaṇa, II.27-33)

Rītiyo	Lakkhaṇāni
<i>vaidarbhī</i>	samaggaguṇaṃ, vaggānaṃ tatiyapaṭhamakkharabahulattaṃ, sugamānuppāsaṃ, ojopasādaguṇapadhānattaṃ, gajjavisaṃsārahulattaṃ
<i>gaudī</i>	vaggānaṃ duttiyapaduttakkharabahulattaṃ, ojokāntiguṇapadhānattaṃ, mādhusokumārāguṇābhāvaṃ, gajjavajjavisaṃsārahulattaṃ, gādhānuppāso, dīghasamāsapadattaṃ, gūḍhatthavantaṃ
<i>pāñcālī</i>	mādhusokumārāguṇanissitaṃ, ojokāntiguṇābhāvaṃ, bandhasithilattaṃ, saṅkhittasamāsāyuttaṃ
<i>lāṭī</i>	vaidarbhīpāñcālīlakkhaṇamissitaṃ, mudupadayuttaṃ, samāsabāhulattaṃ,
<i>āvantikā</i>	vaidarbhīpāñcālīrītinaṃ antarlakkhaṇayuttaṃ, saṅkhittasamāsāyuttaṃ
<i>māgadhī</i>	khaṇḍarītiguṇayuttaṃ (ekesu ṭhānesu ekekarītilakkhaṇayuttaṃ)

01 lekhanaphalakam

Kiñcāpi ettha cha rītiyo niddiṭṭhāyo tāsū vaidarbhīgaudīpāñcālīti tayo rītiyo eva pākāṭa sunicchitalakkhaṇayuttattā. Aññāsaṃ rītinaṃ lakkhaṇāni pana na sukaraṃ yathābhūtaṃ vibhajitvā samanudassituṃ. Tasmātiha kevalaṃ ādayo tayo rītiyo Pāliganthēhi saddhiṃ sansandanaṃ karīyante.

Tulanā

Tepitakamūlaganthāni ca aṭṭhakathāṭṭkādayo ca ṭhapetvā bahūni aññasāhiccaganthesu dissamānāni lakkhaṇāni vaidarbhīrītiyā lakkhaṇasadisāti vattum sakkā. Tesu na samāsabahulatā tathāpi sugamanuppāsaṃ pasādagūṇaṇca santi. Dīghasamāsayuttampi na dalḥabandhanaṃ. Nidassanaṃ;

“surāṅganā sundarasundarīnaṃ manorame vāḍitanaccagīte
surindalīlāya taḥiṃ narindo ramitva kāmaṃ dipadānamindo”
(Jinacarita, 1886: 143)

Katthaci ghosaniṭṭhurakkharabandhanaṇca bhavati. Tathāpi te na gūḍhatthavantā. Apica Pālisāhicce dīghasamāsakakkaḥakkharehi sahitam imamhā pajjamhā aññaṃ nāma natthi. Nidassanaṃ;

“jaṭṭharapiṭṭharabhāraṇṇakantavaṇkorujānu
sajalajaladakūṭākāraghororukāyo
kuṭṭilakaṭṭhinadāṭṭhakoṭṭisandaṭṭhagaṇḍo
navadivasakarakkho rakkhaso dīpamāga”
(Hatthavanagallavihāravamsa, 1956: IV.01)

Gajje ca pajje ca bahusu ṭhānesu dīghasamāsapadāni bhavanti visesena pana gajjappabandhesu. Tathāpi te na gaḍhappabandhā. Nidassanaṃ;

“uditabahaḍadhūlīpāliruddhantalikkhā
samadavividhayodhārāvāsapaṃrambhābhīme
nisītasarasatālīvassadhārākārāḷe
ajini mahati yuddhe paṇḍuko khīradhāraṃ”
(Dāṭṭhāvamsa, 1914: III.03)

“--- sayam samarakkhamo samarakkhamehi sayam yodho mahāyodhehi parivuto kaṭṭaṭaṭagalitamadamuditasakaṇṭakuṇṭjaraghaṭṭa gatilalitacalitakanakasaṇṭhāṇkārasaṇṭaṇka- ṭam raṇacaturaturaganikara khurapuṭadalitadharāṇītalasamuditadhūlīpaṭalapihitambarodaraṃ- sam ussitarāṇaketusamullasitasamarasataṇṅasaṇṭhātanemininadasaṇṭkulaṃ aparimitapadāti- mukhaviniggaṭṭatighoravīraṇādasahassamukharitadisāmu kham majjhantikapabhaṇṭakara- saṇṭkāsavisadappabhābhāsuraṇṭisayanisīṭasi kuntakodaṇḍakaṇḍakāṇayakuṭṭhārikaravāladdhacan-dabhindivālamusalap

alighadugghanagadāsāṅkusattitomarādivividhāyudhasahassabhiṃsaṅaruci-radassanaṃ ---" (Mahānekkhammacampū, 1935:)

Yathoddharitakhaṇḍesu kīvamahantā āvuttivaṇṇānuppāsā santipi te sabbe komalakkharehi pabandhā sukhādhigantum sakkā. Padāni pākaṭattheyeva yojitāni. Silesādi gāḍhappabandhe ca natthi.

Samodhānaṃ

Vīmaṃsitāni sakalakāraṇāni sallakkhetvā evaṃ amhehi vattabbaṃ. Bahavo Pālikabbagantharacakā *vaidarbhīgauḍī* dvinnam rītiṇam lakkhaṇāni missīkatvā attānaṃ potthakesu paribhāvitāti. Dīghasamāsavantāpi na niṭṭhurakkharabandhanā. Katthaci gāḍhappabandhā sati api na duravabodhā gāḍhappabandhā. Tena sā *pāñcālī*rīti gaṇhitum vaṭṭati. Tasmā osānavasena Pālisāhicce *vadairbhī* iti ca *pāñcālī* iti ca duve rītiyo santīti ca *gauḍī* iti rīti natthīti ca vattum yuttaṃ.

Pamukhapadāni: Rītivādo, Kabbaguṇāni, *Mārga*, Padaghaṭanā, Anuppāso

Āsevitaganthāvalī

Mūlaganthāni

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