

## **Kaccāyanasuttuttānikaraṇe Channaṃ Suttavidhikkamānaṃ Sannissayo**

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### **Uddeso**

Ajjatanaṃ vihārapariveṇanikhilavijjālayesu Pālibhāsāsadda-satthajjhayane porāṇikapāṭipadaṃ vajjetvā pacchimācariyehi sukatavyākaraṇapothakāni payirupāsituṃ icchantā, kantā, manāpā bahavo sissā saṃvijjantiyeva. Santī'pi Kaccāyana, Moggallāna, Saddanīti vyākaraṇasampadopanissāya pavaḍḍhitavipulapālisaddasatthasāhiccaṃ, te tāni upasevituṃ appossukkāyeva.

Api ca Kaccāyana ādi vyākaraṇaganthesu saṃvijjamānane-kasuttāni chabbidhasuttavidhikkamehi saṅgahitattā taṃ kamavedhamupanissāyeva pariyāpuṇituṃ pana sobhanaṃ. Tathā'pi kamena tesāṃ abhāvamupasevanacchāyā dissante. Kathaṃ sa kamavedho Kaccāyanaganthajjhayane bhāvitūṃ sakkotī' ti anena pariyesanapattikāya vīmaṃsitumicchāmahaṃ.

### **Pariyesanapañho**

Kaccāyanasuttuttānikaraṇe Saññādi chabbidhasuttavidhikkamā kathaṃ pana upasevituṃ sakkā ?

### **Pariyesanappayogo**

Saddasatthanipphādanātisaya'malañāṇapāraguṇehi Kaccāyanā-cariyakulopanissāya sukatapālisaddasatthaganthāni ettha vīmaṃsīyante.

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## Sākacchā

Siri Sugatatathāgataparamahitavidhāyako amhākaṃ Gotamo nāma Sammāsambuddho pañcacattāḷisavassaṃ devamanussānaṃ Sātthaṃ Sabyañjanaṃ Kevalaparipuṇṇaṃ Lokiyalokuttharatthamubbhāvayantaṃ Dhammaṃ desesi. Sā kho pane'sā desanā Māgadhī'ti saṃkhaṃ gatā Mūlabhāsā iti'pi vohāraṃ gatā, niruttiyā pavattitā.

Sudesito'pi so Bhagavā sunipuṇasaddanayaṅkitapariyattiṃ sabhāvaniruttiyā suvisuddhāya mūlabhāsāsaṅkhātāya Māgadhībhāsāya, Saddānusāsanarahitā kālantarena saddavipparipattiṅca atthavipparipattiṅca pāpuṇeyya. Tasmā suvisuddhasaddānusāsaneheva pariyattisaddasatthasunayatā bhavissati ca addhaniyā bhavissati ca maññamānā pāvacaṇassa sucirattḥhitimiccantehi jinavarasāsanatheriyā cariyakesarihi pāvacaṇajhogāḷhehi samantasaddatthaṇṇavapāradassīhi bahudhāneke Suddhamāgadhikasaddasatthagantā jinavacaṇānurūpā Mahānirutti, Cūlanirutti, Bhadantabodhisatta, Sabbagaṇākārādayo cirantanamahāveyyākaraṇa Māgadhīsaddānusāsānāvasena racitā. Apicetarahi tesamaṇumattaṃ eva rūpaṃ Aṭṭhakathāgantāsu upalabheyya, Tesāṃ saddānusāsānaṃ eko'pi adassanabhāvaṃ nissāya nacādhunā sakkā yathanurūpaṃ payirupāsituṃ.

Pālisaddānusāsānā kho pana tīṇiyevādhunā saṃvijjanti : Kaccāyanaṃ Moggallāyanaṃ Saddanīticeti. Saddanītivyakaraṇaṃ pana Marammaratṭhe Arimaddhananagare aggapaṇḍita Aggavaṃsācariyena racitaṃ saddasatthaññūhi sammānitaṃ mahāsaddasatthaṃ.

Moggallānavyākaraṇaṃ pana sampati saṃvijjamānānaṃ Suddhamāgadhikavyākaraṇānaṃ pasatthataṃ sakkatasaddasatthānugataṃ mahāsaddasatthaṃ. Tampanetaṃ Moggallānavyākaraṇaṃ laṅkāya Parakkamabhujje avanipatimhi janaṃ rañjayante Anurādhapure Thūpārāvihāramajjhāvutthena sīlacārādinekaḡaṇaratanānamākara būtena budhajanamadhupālinisevitapādapaṅkajena seṭṭhācariyena Mahāmoggallānattheravarena racitaṃ.

Kaccāyanavyākaraṇaṃ pana sabbesaṃ Suddamāgadikavyākaraṇānaṃ mālabhātattā padhānaṃ. Vividhavicakkhaṇehi dhūrikatattā sevitattā pamukaṃ. Pariyattimahaṇṇavassa taraṇībhūtattā jinavacaṇaveyyattikaraṃ. Jinavacaṇāvabhodhattaṃ subodhakaraṃ

līlhaṃ. Madhurakomalasuttaracanādi nānā saddasattanayasampannattā pasatthatamaṃ. Māgadhikasampadāyena assa kattā Bhagavatā etadagge ṭapito Mahākaccāyanattero. Tathāpi na so imassa kattā pabhinnapaṭisambhido Mahākaccāyano. Ṭhānaso hetuso samālokiyamānānaṃ teneva nāmadheyena pākaṭena jinavacanānuparodhasaddasatthanipphādanā tisayañāṇakiccesvappaṭihatabuddhippabhanvayena pacchimakālikena racitamidanti.

## Suttavinicchayo

*Appakkamasandiddhaṃ - sāravaṃ sabbatomukhaṃ,  
atucchamanavajjañca - suttaṃ suttavidūviduṃ.*

(Piyatissa Himi, 2002: 732)

Appakkarādi guṇasamudāyasamupetaṃ suttaṃ nāma. taṃ chabbidhā. Yathā :

*Saññā ca paribhāsā ca - vidhiṃ niyamameva ca,  
Atidesādhikāro ca - chabbidhaṃ suttalakkhaṇaṃ iti.*

(Piyatissa Himi, 2002: 733)

1. Saññāsuttāni
2. Paribhāsāsuttāni
3. Vidhisuttāni
4. Niyamasuttāni
5. Atidesasuttāni
6. Adhikārasuttāni



## Saññāsuttāni

Voharattaṃ satthe kato saṅketo saññā. Saddasatthavisaye tāni tāni akkharapabhedāni, vyakaraṇaṅgāni sañjānituṃ tesam nāmakaraṇānaṃ accantopakārāni. Tetebālakāsomapāla, gunapālaādiekekenanāmadheyena, saññāvidhānena puthageva sañjānituṃ ca āmantayituṃ ca sakkā viya saddasatthavisayepi saññāsuttapanissayena vyākaraṇavidhikkamā ca akkharapabhedā ca suṭṭhu saññātā.

*Akkharāpādayo ekacattāḷisaṃ (2), Tatthodantā sarā aṭṭha (3)  
imādayo tesam katipayā. Imehi tesam nāmakaraṇaṃ vā saññāvidhānaṃ vā*

kāritattā iccādinī saññāsuttāni. Kaccāyanasuttasannaganthe saṃviditākārena pañcasattatichasatādhikasuttesu dvāpaññāsasaññāsuttāni kaccāyane santiyeva. Appekacce saññāsuttanti vā aññe iti vā sandeho saṃvijjanti yeva vividhesu potthakesu. Nidassanavasena "Tvādayo vibhattisaññāyo" (249) Kaccāyanasuttasanne idaṃ saññāsuttanti ṭhapitaṃ. Tathāpi Suttaniddeso nāma Kaccāyanaṭīkāyaṃ paribhāsāsuttaṃ iti sandissate. Tatheva saññāṅgaparibhāsā saññāsuttantipi vadatiyeva.

### Paribhāsāsuttāni

Ganthassa saṅkhepanibbāhanatthaṃ saṅketaviseso paribhāsā. Parito vyāpitā bāsā paribhāsā iti sakkataganthesu uttānikaraṇagatā pākāṭā. Yathā sālāya majjhe ṭhapito paḍīpo samantā sālāya jotito viya ekaṭṭhāne ṭhatvā sabbatṭhānehi sandhigahitattā paribhāsā iti vohāraṃ gatā. "Attho akkharasaññāto" (1) Idaṃ suttaṃ pana kaccāyanasaddasatthe sabbehi eva suttehi anubaddhaṃ. Tatheva taṃ nissāya sabbāni suttaṃ jotitāni. *Parasamaññāpauoge* (9), *Pubbamadhoṭhitamassaraṃ sarene viyojaye* (10), *Naye paraṃ yutte* (11) iti Kaccāyanasuttesu imādinī cuddasaparibhāsāsuttāni saṃvijjantiyeva. Vitthāriyamāne atipapañco bhavissati. Tasmā gantātibhāriyaṃ paranibbāhanatthaṃ idamupasevitaṃ. Evaṃ hi Paribhāsāsuttasaṃracanena abhippeto ujukakāraṇaṃ pana saṃkhittabhāvaṃ.

Nidassanavasena "Pubbamadhoṭhitamassaraṃ sarene viyojaye" (10) iti iminā Viyogaparibhāsā suttana sarāropitabyañjanato saraṃ puthakkātabbavidhikkamaṃ avadhāritaṃ. So payogo pana sandhikappaṃ subhāvito. Imasmiṃ pakaraṇe ekeke sandhiṭṭhāne dassente atipapañco bhaveyya. Tathāpi ekaṭṭhāne ṭapetvā paribhāsāsuttavasena nāmadheyyaṃ katvā taṃ kāraṇaṃ payogamupanissitattā ca vyākaraṇachekavidhikkamaṃ anissitattā ca suṭṭu sandassitaṃ. Tasmā ālayarāmāyeva kho pana idaṃ suttaavidhikkamaṃ saddasatthe.

### Vidhisuttāni

Appattassa pattako vidhi. Sa ca duvidho : Vaṇṇuppādanarūpo Abhāvarūpoca. Abhāvopiduvidho: Nāso Nisedhoca. Kaccāyanasabbasuttesu bahūni vidhisuttāniyeva. vyākaraṇaṃ pana bhāsāya añāvohāraṃ. Tasmā tasmīṃ paññattiyo eva santi : Evaṃ karoṭha, iccādinā vasena. So niyamo sabbatṭhānesuyeva sabbehi anuvattitabbo. Na sakkā atidhāvituṃ.

Nidassanavasena "Sarā sare lopam" (12) iti iminā suttana sare pare pubbasaralopo niddesito. Evaṃ hi padasādanavisaye vā kārakaggahaṇavisaye vā aññasmiṃ vā nekavyākaraṇṇiyamā dassitā. Nisedhasuttānīpi sandassitāni.

## Niyamasuttāni

Sāmaññato pattassa visesāvadhāraṇam vā niyametīti vā niyamo. Santesupi chabbidhasuttesu idaṃ, na kevalaṃ sandaṭṭhuṃ sakkā ekopi Niyamasuttaṃ Kaccāyanasuttesu Kaccāyanasuttasanne dassitākārena. Vyākaraṇācariyamativasena Niyamasuttaṃ pana paccayaggahaṇe paccayā dassitā : "Vattamānā ti anti si tha mi ma te ante se vhe e mhe" ādisu viya. Tathāpi vattamānāvibhattippaccayā iminā suttana sandassitattā idaṃ pana Saññāsuttaṃ iti dassitameva sakāraṇam iti ettha me mati. Atha ca pana Vyākaraṇasaddasindhuyaṃ ; *Tatho ca vibhattiyo* (54), *Nāmamhi payujjamānēpi tulyādhikaraṇe paṭhamo* (412), *Dhātuppaccayehi vibhattiyo* (457) iccādinī suttāni Niyamasuttānīti daṭṭhabbanti tasmīṃ sandassitāni. Taṃ pana sundaranti mayhampi mati.

## Atidesasuttāni

Aññadhammassa aññatrāropanamatideso. Atideso pana chabbidho : Vyapadesātidesa, Nimittātidesa, Tadarūpātidesa, Tadasabhāvātidesa, Suttātidesa, Kāriyātidesa.

*Vyapadeso nimittaṅca - taṃ rūpaṃ taṃ sabhāvato,  
suttaṃ ceva tathā kāri - atidesoti chabbidho.*

(Piyatissa Himi, 2002 : 18)

Tattha "Amhatumhanturājābrahmattasakhasatthupitādīhi smā nāva" (272) iti amha saddādito smā vibhattissa nā vibhatti payujjate'ti voharittattā so pana Vyapadesātideso. "Kāritam viya ṇānubaddho" (623) iti "Asamyogantassa vuddhikārite" (485) iti iminā suttana kāritavuddhividhānassa nimittabhūtattā Nimittātideso nāma. Amhatumhādi sutteneva brahmattasakha ādi saddānaṃ ca saṅghānāropitattā Tadarūpātideso. "So napuṃsakaliṅgo" (322) iti iminā suttana Abyayībhāva samāsassa napuṃsakattaṃ kathittattā Tadasabhāvātideso. Nyāse idaṃ suttam Kāriyātidesasuttanti dassitam. "Napuṃsakaliṅgoti kāriyātideso yathā mañcaṭṭhā mañcāti vuccanti tathā napuṃsakaliṅgaṭṭham kāriyam

*napuṃsaḷiṅgānti vuccati. teneva viññāyati so napuṃsakaliṅgakāriyaṃ vā hotīti atthoti. tampana saro rasso napuṃsake tyādhiṇā vuttavidhānaṃ. aññathā liṅgātidese adhipaññanti ādisu adhipaññanti ādisu adhiññanti ādi rūpaṃ.*" (Mukhamatthadīpanī 255) Tathāpi Buddhappiyācariyo Rūpasiddhiyaṃ taṃ matam paṭikkhito "Na cāyamatideso sutte atidesaliṅgassa iva saddassādassanato" (Mahārūpasiddhi : p.137) iti sandassayanto "sesesu ntuva" (187) iccādimhi viya kāriyātidēsabhāvaṃ saññāto iva saddassa abhāvaṃ nissāya nacāyaṃ kāriyātidēsoti āha. "Anupadiṭṭhānaṃ vuttayogato" (51) ti iminā suttēna pubbe aniddiṭṭha sandhaya kāritavidhānatthaṃ vuttattā Suttātidēsō. "Sesesu ntuva" (187) iti idam niyamakāriyātidēsattam vuttattā Kāriyātidēsō.

Kaccāyanasuttasāne īdisāni Atidesasuttavasēna ṭhapitāni cattāri suttāniyeva santi. Amhatumhanturājābrahmattasakhasatthupitādīhi smā nāva (272), Sesesu ntuva (187), Itthiyaṃ bhāsitaṃ pumāva ce (333), Kammadhāraya sañño ca (334).

### Adhikārasuttāni

Pubbasutte ṭhitassa padassa parasuttesu paṭṭhiti vā adhikaroti upari sambandhayatīti vā Adhikāro. Sa ca tividho : Sīhagatika - Maṇḍukagatika - Yathānupubbika vasēna. Vuttametam Nyāse dvipaññāsasuttavaṇṇanāyaṃ. aparāṇca :

*Sīhāvalokitākhyo ca maṇḍukāpalutireva ca,  
gaṅgāsotamivakhyātā adhikārā tayo matā,  
akkhyāyantu sabbesamanuvutti pare bhavē'ti.*

(Piyatissa Himi, 2002 : 35)

Tattha ca yathā sīho migarājā ekasmim ṭhāne nipanno pubbāparam viloketi, Evaṃ Sīhagatikopi. "Jinavacana yuttam hi" (52) ayam pana nayo Sīhagatikoti veditabbo. Teneva akkharāpi jinavacanānukūlayevādayoti attho. Yathā pana Maṇḍukā uppativā uppativā gacchanti. Evaṃ Maṇḍukagatikopi. Itaro pana paṭipāṭivasēneva vattati.

Api ca Suttādhikārā, Padādhikārāvasēna Adhikārā vividhā bhavanti. Tattha; Jinavacanayuttam hi (52), Kāle (415), Itthipunaṃsaḷakasaṃkhyāyaṃ (131) ādinī Adhikārasuttavasēneva saṃracitattā Suttādhikārā. Itare Sare, Byañjane, Niggahītam ādinī padānūvattitattā Padādhikārā.

Idaṃ pana na kevalaṃ suttanānavisesaṃ vā, suttakāriyavisesaṃ vā. Yathā : “*Sarā sare lopaṃ*” iti idaṃ sandhikappe katipayatthānesu yeva payujjīyate. Api ca “*sarā sare lopaṃ*” pana Vidhisuttaṃ, taṃ Maṇḍukādhikārasuttavasena kiriyāṅca karīyate.

### Channaṃ Suttavidhikkamānaṃ Sannissayo

Imehi kāraṇehi Saññāsuttāni sañjānituṃ sakkā :

- Idaṃ pana navasaññāya sulakkhitaṃ.
- Saddasatthagantesu ādimāṃ eva Saññāsuttāni dassitāni.
- Tesu tesu visesasaddasatthavidhikkamaṭṭhānesu āditoyeva assa saññā dassitā.
- Saññāṃ upaparikkhaṇena vyākaraṇṭṭhiko vyākaraṇavisaye sañjānitabba visesa nāmāni vijānāti

Paribhāsāsuttaṃ nāma katamanti vīmaṃsantena vibudhena paṭhamaṃ eva suttassa atthaṃ upaparikkhitabbaṃ. Tatheva tattha kāriyasabhāvaṅca. Tatho so sañjānāti idaṃ suttamāna aññehi suttehi ca aññamaññasambandhattamā vattateti. Tasmā so kīvattakaṃ pamāṇamā assa pabhāvaṃ dasseti tāvattakaṃ yeva taṃ suttamā aparicchedaṃ vā āganthapariniṭṭhāpanamā vā sumarati, Sansandeti.

Vidhisuttāni sañjānnārahaṇāṇamā akicchaṃ eva laddhuṃ sakkā. Assa kāriyasabhāvaṃ vīmaṃsanena Vidhisuttaṃ nāma idanti sañjānituṃ samattho bhaveyya. Api ca Pālibhāsāsaddasatthe pana Vidhisuttāni vā, kvaci, tāne ādi vikappapayogehi bahuso sulakkhitāni.

Niyamasuttaṃ pana Vidhisuttassa lakkhaṇena samāno, tulyo. Tathāpi sukhumavisesaṃ paññāyati. Yathā : Vidhisuttaṃ pana vidhānaṃ, Niyamasuttaṃ pana visesavidhānaṃ. Padasādanavisaye sandassita “*Tato ca vibhattiyo*” (54) iti iminā suttana saddehi parā vibhattiyo yujjante. Teneva kāraṇena hi saddā padattaṃ pāpuṇāti. Tatheva saddā kadācīpi kaṭṭhacīpi kevalaṃ nappayujjante. Sabbattheva vibhattiyehi eva payujjante. Tasmā idaṃ suttamāna na sāmāññalakkhaṇavidhānaṃ. Idaṃ pana sabhāvalakkhaṇaniyamānaṃ.

Atidesasuttaṃ pana Vidhisuttehi niddiṭṭhasaddasatthaniyamesu atirekakāraṇamāna pana yena suttana sandassīyate taṃ panetaṃ Atidesasuttassa

sabhāvalakkhaṇaṃ. Ekaccesu niyamesu vuttesu tatoparaṃ atirekakāraṇampi sampassituṃ sakkā. Tāni pana kāraṇāni Pālisaddasatthavisaye Atidesasuttavaseneva saṅgahītāni.

Saddasatthakārakesu vyākaraṇasuttesu saṃracayamānesu accantopanissayabhāvena Adhikārasuttakkamavedhaṃ subhāvitaṃ. Pālibhāsā ādi niruttisaddasatthesu padasādanavidhimhi saṃvijjamānā mūlakāraṇā nekaṭṭhānesu adassivā yuttaṭṭhāne ṭhapetvā taṃ adhikāraṃ katvā tassa gativasena tehi tehi kāraṇehi samanuyuññiyate. Upakkamo paneso gantakaraṇe atipapañcabhāvañca bhāriyattañca nivāreti. Adhikārasuttassa payogo kuhiṃ eva yojitabboti sakkaccaṃ sammā saddasatthathikehi sañjānitabbo. Tesam gati sarūpaṃ pubbe vuttameva. Nayidha taṃ vicārayissāmi.

## Samodhānaṃ

Kaccāyanasuttapanissāya Pālisaddasatthajjayane ime chabbidhasuttapayogā paṭicca nāṇadassanamettha karaṇīyameva. Taṃ kissa hetu ? Kaccāyanācariyena ime chabbidhasuttakamavedhe upanissāyeva idaṃ ganthaṃ saṃracitaṃ. Tatheva suttesu saṃracitesu tesam tesam suttānaṃ visesakāriyāni ajjhogāḷhāniyeva. Tāni vidhikkamāni ajānantena idamupasevituṃ dukkaraṃ yeva. Kicchaṃ yeva labbhati niruttisaddasatthattaṃ.

**Pamukhapadāni:** Pālibāsā, Kaccāyana, Sutta, Saddasattha, Vyākaraṇa, Vidhikkama

## Āsevitaganthāvalī

### Mūlaganthāni

කවිව්‍යාජන ව්‍යාකරණය, සංස්. වැගම පියරතන හිමි. (1995) කොළඹ : වතුර මුද්‍රණාලය.

කවිව්‍යාජන සුත්ත සන්නය, සංස්. වැගම පියරතන හිමි. (1995) කොළඹ : වතුර මුද්‍රණාලය.

මහාරූපසිද්ධිය, සංස්. කච්ඤාදායායේ සිරි පඤ්ඤාසේකර නාහිමි. (1964) කොළඹ : ඇම්.ඩී.ගුණසේන සහ සමාගම.

### Upaganthāni

පියතිස්ස නාහිමි, විදුරුවොල, (2002) ව්‍යාකරණ සද්දසින්ධු, කොළඹ : ඇම්.ඩී. ගුණසේන සහ සමාගම.