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Dhammaparidīpanavisaye Bhāsāya Upayogā

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Uddeso

Jānatā passatā arahatā sammāsambuddhena yehi kehici manussehi vā devabrahmādīhi vā pubbe ananussuto dhammo sayam abhiññā sacchikato. So bhagavā attanā yaṃ dhammaṃ sayameva aññasi taṃ dhammaṃ bhāsāmaggena vitthārena ācikkhi. desesi. paññapesi. paṭṭhapesi. vivari. vibhaji. uttānikāsi. Tasmim pakaraṇe tena abhūtapubbā saṃkappā'pi bhāvitā (Kalupahana, 1992 : 60) Tesu paṭiccasamuppanna-paṭiccasamuppāda-paccaya-paccuppannādayo pamukhā. Evamādayo pubbe anassutapubbā ye saṃkappā tena abhiññā sacchikatā te bhāsaya eva vitthāramāpannā. Tena bhagavatā yenākārena bhāsā bhāvitā sā tassa niruttikovidattaṃ'ti veditabbaṃ. Etaṃ niruttipadakovidattaṃ pana antimasārīraṇaṃ mahāpurisānaṃ ekaṃ lakkhaṇaṃ bhavati. Tena hi vuttaṃ Dhammapadapāḷiyā,

Vītataṇho anādāno, niruttipadakovido;

Akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca.

Sa ve "antimasārīro, mahāpañño mahāpuriso"ti vuccati.

(Dhammapada, 51)

Na tu kevalaṃ. Ettha niruttipadakovidanaṃ'ti yaṃ lakkhaṇaṃ vuttaṃ taṃ niruttipaṭisambhidā eva. Niruttisu ñāṇaṃ niruttipaṭisambhidā nāma. Atha vā niruttippabhedassa sallakkhaṇavibhāvanavavattānaka raṇasamatthaṃ niruttābhilāpe pabhedagataṃ ñāṇaṃ. Anen'eva ñāṇena abhilāpānaṃ sallakkhaṇaṃca vibhāvanaṃca vavattāpanaṃca karoti. Tasmā dhammaparidīpanatthāya niruttikosallattaṃ bahūpakāraṃ hoti.

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Pariyesanapañho

Dhammaparidīpanatthāya ke nayā samāropetabbā.

Pariyesanappayogo

Ṭikāhi saddhiṃ sātthakathātepiṭakam̐ vivekabuddhiyā punappunam̐ paṭhitvā sayam̐ paṭibhānena yuttāyuttakāraṇani gaṇhanto yuttatṭhanesu pāmāṇikehi paṇḍitehi likhitāni kāraṇani ca sammā samavalokento idam̐ pariyesanam̐ kataṃ.

Sākacchā

Abhilāpānam̐ anavajjattham̐ bodhetum̐ tesam̐ niruttyatthañca veyyākaraṇaṇca avassameva nātabbam̐. Nidassanavasena paṭiccasamuppanna-paṭiccasamuppādapadānam̐ paṭiccasaddassa niruttyatthena tesam̐ dvinnam̐ padānam̐ atthavīmaṃsanam̐ āvīkaromi. Paṭiccā'ti ettha paṭi iti abhimukhatthe (Visuddhimaggamahāṭīkā, CSCD) upasaggo. Iccā'ti idam̐ ekakam̐ gammatthe i-dhātuyā tvā'ti pubbakiriyappaccayam̐ katvā sādhitam̐. Tasamā niruttinayena paṭicca iti pubbakiriyapadam̐ hoti. Abhimukham̐ gantvā atha vā paṭigantvā'ti tassa attham̐ gāhāpetum̐ sakkā. Samuppannan'ti idam̐ pana atīta kitakam̐. Gati atthe √pada dhātuyā pubbe sam-ūti upasaggadvayam̐ katvā tato niṭṭhatthe atītakāle tappaccayam̐ katvā samuppannan'ti idam̐ padam̐ sādheti. Ekato hutvā uppannan'ti idamattham̐ tena dīpeti. Tasmā paṭiccasamuppannan'ti anena padena phalassa uppatti paccayam̐ paṭigantvā bhavatīyattham̐ pakāseti. Paṭiccasamuppādan'ti tassa nāmapadam̐ hoti. Evamādinā nayena padānam̐ anavajjattham̐ gaṇhitum̐ niruttyattham̐ upakāram̐ karoti.

Api tu Bhāratīyānam̐ niruttiyā ca veyyākaraṇassa ca visayam̐ Buddhassa bhagavato dhammam̐ paridīpetum̐ nappahoti. Kasmā. Vuccate. Niruttiyā tāni tāni padāni upasagga-dhātuppaccayādivasena puthakkatvā tesam̐ tesam̐ padānam̐ anakkharam̐ sabhāvaṃ dīpeti. Veyyākaraṇena bhāsāya vividhānam̐ padānam̐ antarasambandham̐ niddeseti. D.J. Kalupahana (Kalupahana, 1992 : 60) nāmo paṇḍito idam̐ nirutti-veyyākaraṇadvayam̐ Bhāratīyānam̐ atta-brahma saṅkappehi saddhiṃ sambandeti. Tena dassitākārena niruttiviggahena bhāsāya paramāṇum̐ gaveseti. Yadi tena attagavesanam̐ vāceyya anattadhammasaṅkhātābuddhadhammam̐ tāya niruttiyā vivaritam̐ na sakkā. Bhāratīye niruttiyā ekassa padassa anakkharam̐

paramāṇuṃ gavesente so Bhagavā arahaṃ sammāsambuddho padassa vohāraṃ avadhāresi. Taṃ Araṇavibhaṅgasuttante sammāparidīpitamatthi. Kimettha sallakkhetabbamamehi. Dhammaparidīpanavisaye tesam tesam padānaṃ mūlagavesanam'eva nappahoti. Tasmim tasmim pakaraṇe tesam tesam padānaṃ bhāvitaṅca esitabbaṃ. Taṃ sādhetumahamettha Aṅguttaranikāye Chakkanipāte Mahāvaggassa Majjesuttantaṃ āharāmi.

Tatthāgatanayena ekaṃ samayaṃ bhagavā bārāṇasiyaṃ viharati isipatane migadāye. Tena kho pana samayena sambahulānaṃ therānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātaṭṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi

Yo ubhante viditvāna, majjhe mantā na lippati
Taṃ brūmi mahāpuriso'ti, sodha sibbini maccagā'ti.

Bhagavatā pārāyaṇe metteyyapañhe vuttamidaṃ. Katamo nu kho, āvuso, eko anto, katamo dutiyo anto, kiṃ majjhe, kā sibbinī'ti. (Aṅguttaranikāya 3, 399)

Imasmim pakaraṇe chabhikkhū chahi ākārehi tāya gāthāya ubhante majjhe sibbanī'ti tayo pade yathāsakaṃ paṭibhānaṃ vivarimsu. Pacchā te bhikkhū bhagavantaṃ āgamma kassa nu kho, bhante, subhāsitan'ti puṭṭho sabbesaṃ vo bhikkhave subhāsitaṃ pariyāyena'ti so Bhagavā vyākāsi. Tasmā dhammaparidīpanavisaye bhāsāya pariyāyakkamaṃ bhāvitaṅkā.

Bhāsāgatesu padesu tayo atthā bhavanti vāccattho lakkhattho vyaṅgattho cā'ti. Dhammaparidīpanāya tesam tesam padānaṃ ime tayo atthā sallakkhetabbā. Ettha vāccattho nāma padagatattho hi. Atha vā niruttinayena sūcanattho. Lakkhattho nāma abhidheyyattho vā gamyattho. Atha vā vāccatthena sambandho appadhānattho. Vāccatthānusārena atha vā padagatatthānusārena padāvalīsaṅkhātavākyena sūcanattho vyaṅgattho nāma. Passantāyasmantā Itivuttakapāḷiyā uddharitāya imā gāthā.

kāyena amataṃ dhātuṃ, phusayitvā nirūpadhiṃ;
upadhippaṭṭinissaggaṃ, sacchikatvā anāsavo;
deseti sammāsambuddho, asokaṃ virajaṃ pada'nti.

(Itivuttaka, 46)

Sammāsambuddho kāyena nirūpadhiṃ amataṃ dhātuṃ phusayitvā anāsavo upadhippaṭṭinissaggaṃ sacchikatvā asokaṃ virajaṃ padaṃ desetī'ti

ettha vuttaṃ. Imāya gāthāya amata-asokādīnaṃ padānaṃ añño'va vāccattho añño'va lakkhattho. Tattha amatan'ti na mataṃ. Taṃ pana tassa vāccattho. Tassa lakkhattho pana saḷivo. Te dve atthā imāya gāthāyattapadena na sūceti. Imāya gāthāya padāvaliyā sūcanattho añño'va. Ettha amatan'ti nibbānaṃ. So attho imāya gāthāya padāvalī saṅkhātena vākyena niddisati. Tasmā evamādinā nayena dhammaparidīpanatthāya tesam tesam padānaṃ vāccattha-lakkhattha-vyaṅgatthā sammā upaparikkhitabbā.

Buddhassa bhagavato desanāya subhāvito adhivacanapathasaṅkhāto vevacanamaggo dhammaparidīpanavisaye yojetabbo añño saṃkappo'ti maññe. So pana niruttiviggahassa sīmātikkamitvā tiṭṭhati. Kim'ettha adhivacanapathan'ti. Adhivacanapathan'ti ettha adhivacanan'ti pariyāyaṃ atha vā vevacanaṃ. Pathan'ti maggaṃ. Vevacanapadānaṃ maggaṃ tena sūceti. Vevacanamaggo ekasmiṃ pade ṭhatvā gaṇhiyamānaṃ ekantatthaṃ bādheti. Padānaṃ ekantatthaggaṇaṃ nappatirūpaṃ.

Tena Bhagavatā c'eva tassa sāvakehi ca etaṃ adhivacanapathaṃ desanā visaye saṃbhavitum. Passantāyasmantā Saccavibhaṅgasuttante imaṃ pāṭhaṃ.

Katamā cāvuso jāti. Yā tesam tesam sattānaṃ tamhi tamhi sattanikāye jāti sañjāti okkan'ti abhinibbatti khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho. Ayaṃ vuccatāvuso jāti.

(Majjhimanikāya 3, 249)

Ettha jāti'ti padam sañjāti okkanti abhinibbatti khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho'ti pañcahi pariyāya padehi sandassitaṃ. Tehi sabbehi jāti'ti padassevattho dīpeti saddhiṃ sukkhumatthavisesehi. Tasmā Buddhadhammassa sukkumatthaggaṇāya etaṃ vevacanamaggaṃ yojetumarahati. Bhāsāya vevacanamaggaṃ padānaṃ janapadavohārassa vivesattañca pārībhāsikasaddānaṃ kālānurūpi vesammañca sūceti. Ekasmiṃ kāle ekaṃ atthaṃ ārabha bhāvitatthā aññasmim kāle abhāvitatthā bhavanti. Tasmā vevacamaggena atthasandehaṅca apaneti.

Samodhānaṃ

Yehi kehici purisapuggalehi vā aññehi vā devehi vā mārehi va brahmehi vā pubbe anassutapubbaṃ dhammaṃ tena Bhagavatā sayam abhiññā sacchikatvā pvedesi Māgadhisāṅkhātāya Pālibhāsāya. Taṃ

dhammaṃ paridīpetuṃ bhāsā eva bhāvitabbo bhavati. Tasmīṃ pakaraṇe upari sandassitā vividhā nayā anugantabbā amhehi.

Pamukhapadāni: Dhammaparidīpana, Nirutti, Veyyākaraṇa, Bhāsā, Vevacanamagga

Āsevitaganthāvalī

Mūlaganthāni

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