

## Chahi ākārehi Saṃvaṇṇanā paṭicca Vīmaṃsanam

Āyasmā Goṇadeniyagāmajō Paññāratano<sup>1</sup>

### Uddeso

Devānam Piyatissa raññe rajjam kārente mahāmahindatthero aññehi therehi saddhiṃ Laṅkāḍīpaṃ āgantvā Siri Laṅkāḍīpe sammā sambuddhasāsanam paṭiṭṭhāpitabhāvaṃ atīva pākaṭameva. So thero na kevalam idhāgato. Tathāgatassa vacanam atha vā tepitakañca ādāya idhāgami. Na tu ettakam, tepitakassa aṭṭhakathāyo ca idhānayī. Pacchā Sīhalamahātherā tāyo aṭṭhakathāyo Sīhalabhāsāya ṭhapesum. Tathā'pi tāyo sabbesam viññūnam na pākaṭā. Visesato aññesu ratthesu paṇḍitā Sīhalabhāsam ajānantā sīhalaṭṭhakathāyo paṭhitum na sakkhimsu. Tasmā sīhalaṭṭhakathā pana Sīhalatherānameva atthāya bhavimsu.

Mahāṭṭhakathācariyo Buddhaghosatthero'pi Laṅkāḍīpaṃ āgantvā pure aṭṭhakathā racitum Mahāvihārassa Saṅghapālatherassa santike Sīhalabhāsam uggaṇhitabhāvaṃ potthakesu āgacchati. So thero buddhavadanam uttāni karonto mahāvihāravāsīnam anumatiyā theravādanayānusārena Pāli aṭṭhakathā racitā'ti paṇḍitā vadanti. Tathā'pi so thero attano aṭṭhakathāyo racayante vividhāyo upāyo ca payogo ca yojtvā theravādam sammā vivaritabhāvaṃ tassa aṭṭhakathā paṭhantā jānanti. Tathā'pi tassa vācanāmaggaṃ paticca kāraṇāni sammā na pākaṭānī'ti daṭṭhabbam. Tasmā katham So thero attano mahantam kiccam kātuntīti jānitum na sukaram. Api ca, tassa mahantam sevā nissāya so pana mahāṭṭhakathā cariyo'ti viduno patigaṇhanti.

<sup>1</sup> Lecturer, Department of Pali, Buddhist and Pali University of Sri Lanka  
Email: gptkv@yahoo.com

Ācariya Dhammapālatthero pana Buddhaghosatherassa pacchā Laṅkādīpaṃ āgantvā (So thero Laṅkādīpaṃ na āgato'ti keci vadanti.) Khuddakanikāye katipayāni ganthāni ārabha Paramatthadīpanī nāmena aṭṭhakathāyo akāsi. So pana thero aṭṭhakathā kiccaṃ niṭṭhāpetvā tadanantaraṃ Buddhaghosassa mahātherassa aṭṭhakathāyo paṭicca tāyo vitthārento sammā uttānikaronto ṭīkā nāma ganthāni akāsi'ti paṇḍitā vadanti. Tassa ṭīkā antare paṭhamaṃ pana Visuddhimaggaṭīkā nāma. Pacchā Sumaṅgalavilāsiniyādīni nikāyaṭṭhakathāyo ārabha Līnatthappakāsini nāma ganthāni akaṃsu. Līnatthappakāsiniyā **cha ākārehi saṃvaṇṇanā vidhiṃ** dissati. Tāni pana paṭhamatarameva tattha āgacchanti.

### **Pariyesanapañho**

Imāni cha ākārasaṃvaṇṇanā vidhayo pana ācariya Dhammapālattherena paṭhamatarameva attano Līnatthappakāsini nāma Dīghanikāyaṭīkāyadassitaṃ. Tassapurevuso Buddhaghosatthero'pi bahavo aṭṭhakathāyo sampādita'pi etaṃ kāraṇaṃ attano aṭṭhakathāsu nāmasasena na dassita'ti daṭṭhabbaṃ. Mama yojanaṃ pana Buddhaghosatthero imāni saṃvaṇṇanā vidhayo attano ganthesu nāma vasena adasseyyāpi ca so etāyo vidhayo attano ganthesu bhāvitanti'ti sodāharanehi saddhiṃ āgatan'ti dassanaṃ.

### **Pariyesanappayogo**

Buddhaghosattherassa ca Dhammapālācariyassa ca ganthāni vīmaṃsetvā tesāṃ therānaṃ ganthesu āgata kāraṇānusāreṇa mama maṭṭhiṃ dassetuṃ ahamettha vāyamāmi.

### **Sākacchā**

Līnatthappakāsini nāma Dīghanikāya ṭīkāya chahi ākārehi saṃvaṇṇanā vidhayo dissate. Seyyathīdaṃ; Sambandhato, Padato, padavibhāgato, Padatthato, Anuyogato, Parihārato cāti. Purimehi dassitehi kāraṇānusārehi etāni pana ācariya Dhammapālattherena ādikeneva dassitvā tassa aṭṭhakathāsu bhāvitanti'ti vatthuraṃ yuttan'ti cintayāmi. Tathā'pi Buddhaghosatthero'pi tāni nāmasasena adassetvāpi atthavaṇṇanaṃ kārente bhāvitanti tassāyasmantassa aṭṭhakathānusāreṇa viduno nīyanti.

Ahamidāni ekekaṃ kāraṇaṃ saṃkhepena dassitumicchāmi. Paṭhamaṃ pana Sambandhato, Imaṃ vivaranto Dhammapālācariyo evaṃ dasseti. Tattha Sambandho nāma desanā sambandho. Taṃ pana nidānaṃ'ti daṭṭhabbaṃ. Tikāya duve nidānāni honti. Seyyathīdaṃ, Desanā nidānaṃca aṭṭhakathā nidānaṃca. Buddhaghosatthero paṭhama saṃgītiyaṃ vinayavattumhi nidānāni pucchitākāraṃ evaṃ dasseti." Atha kho āyasmā mahākassapo āyasmantaṃ Upāliṃ paṭhamassa pārājikassa vatthum'pi pucchi, nidānam'pi pucchi, puggalam'pi pucchi, paññattim'pi pucchi, anupaññattim'pi pucchi, āpattim'pi pucchi, anāpattim'pi pucchi. Eteneva nayena sutāni ca daṭṭhabbaṃ. Sumaṅgalavilāsiniyā Brahmajālasuttavaṇṇanāya evaṃ āgacchati. "Suttesu Brahmajālaṃ. Brahmajālassā'pi evaṃ me sutanti ādikaṃ āyasmatā Ānandena paṭhamasaṅgītikāle vuttaṃ nidānamādi. Paṭhamasaṅgītiṃca nāmesā kiñcā'pi vinayapaṭṭake tantimārūlhā nidānakosallatthaṃ pana idhā'pi evaṃ veditabbaṃ."

Padato pana padena padaṃ atthadassanaṃ. Yanti nipātamattaṃ. Kadāci kismiñci kāle. Karahacīti tasseva vevacanaṃ. Dīghassa addhuno, dīghassa kālassa, accayena atikkameva saṃvaṭṭhatīti vinassatīti daṭṭhabbaṃ.

Padavibhāgo pana padānaṃ viseso. Taṃ pana padānaṃ visesatā vibhāgo. Na pana pada viggaho. Nidassanaṃ pana, Kho'ti avadhāraṇe, panā'ti padapūraṇa nipāto. Idanti āsannaṃpaccakka vacanaṃ. Kvaṇ'ti kahaṃ, nū'ti saṃsaye, kho'ti padapūraṇe.

Evaṃ'ti nipātapadaṃ, me ādīni nāmapadāni, paṭipanno hoti, ettha paṭīti upasaggapadaṃ, hotī'ti ākhyāta padanti iminā tāvanayena padavibhāgo veditabbo.

Atthato'ti padatthato bhikkhanasīlādi guṇayogo bhikkhu bhinna kilesātādiguṇayogo vā. Atha vā saṃsāre bhayaṃ ikkhatīti bhikkhuti ādiudāharanehi etaṃ kāraṇaṃ nītabbaṃ.

Anuyogato kira pañhāni pucchanaṃkāraṃ vā pañhānaṃ visesatā vīmaṃsanaṃ. Buddhaghosatthero attano Visuddhimagge imaṃ kāraṇaṃ evaṃ bhāvitaṃ. Kathaṃ? Kiṃ sīlaṃ? Kenatṭhena sīlaṃ? Kānassa lakkhana rasa paccupaṭṭhāna padaṭṭhānāni ? Ko samādhi? Kenatṭhena samādhi? Katavidho samādhi?

Parihārato pana pañhāni vissajjanam. Aṭṭhakathācariyā suttesu kāraṇāni gahetvā attano attha vibhajanatthāya ṭhapita pañhāni vissajjenti. Kadāci attano matiyā ca dassenti. Kenatṭhena abhidhammo? Dhammātireka dhammavisesatṭhena. Kiṃ sīlanti? Pāṇātipātādīni vā viramantassa vattapaṭivattam vā pūrentassa cetanādayo dhammā. Kenatṭhena sīlam? sīlanatṭhena. Kimānisamsam sīlam? Avippaṭisārādi anekagunaṇapaṭilābhānisamsā. Aññehi ākārehi parihāra vidhiṃ datṭhabbam.

### Samodhānam

Imehi ākārehi imehi padehi imehi vyañjanehi cha ākārasamvaṇṇanā vidhayo datṭhabbam. Imāni pana ācariya Dhammapālattherena paṭhamatarameva Līnatthappakāsini nāma Dīghanikāya ṭikāya dassitāni. Tassa pure vusito Buddhaghosatthero'pi bahavo aṭṭhakathāyo sampādita'pi etaṃ kāraṇam attano aṭṭhakathāsu dassitanti vuttānusārena supākaṭam.

**Pamukhapadāni:** Dhammapālatthero, Buddhaghosatthero,  
Chahi ākārehi samvaṇṇanā,  
Paramatthamañjusā nāma ṭikā, Aṭṭhakathā

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