

Therīgāthāpāliyā Antogadho Lokiyakabbarasālānkāro

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Uddeso

Buddhadesitasirisaddhammo piṭakavasena tividhākāro yathā Suttapiṭakam, Vinaya piṭakam, Abhidhammapiṭakanti. Apica Suttapiṭakam nikāyavasena pañcavidhākāram. Seyyathīdam, Dīghanikāyo, Majjhimanikāyo, Saṃyuttanikāyo, Amṅuttaranikāyo, Khuddakanikāyo'ti. Idha Khuddakanikāyo'pi Khuddakapāṭhaṃ, Dhammapadaṃ, Udānaṃ, Itivuttakaṃ, Suttanipātaṃ, Vimānavattum, Petavattum, Theragātā, Therīgātā, Niddesaṃ, Paṭisambhidāmaggaṃ, Apadānaṃ, Buddhavaṃsaṃ, Chariyāpiṭakaṃ iti pañcadasavidhākāro. Imasmiṃ Khuddakanikāye kathamāni gantāni bhavanti vivādāpanno.

Ettha, amhākaṃ ajjhāsayāṃ pana Khuddakanikāyāgata Therīgātāpāliyā bhāsā kīdisā iti vivaraṇaṃ. Tathāpi tasmīṃ bhāsāyaṃ ramaṇīyatā ca, tāya ramaṇīyatāya lokiyakabbarasaṃ uppajjati vā no vāti sallakkhaṇaṃ ca imasmiṃ pariyesanapatte pamukhādhippāyo.

Pariyesanapañho

Khuddakanikāye Therīgāthāpāliyā bhāsāya ramaṇīyatāya lokiyakabbarasaṃ uppajjati vā no vāti sallakkhaṇaṃ pana asmim pariyesanapañho.

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Pariyesanappayogo

Ettha upayojitvā potthakāni, pañhaṃ idam vīmaṃsīyate mayā. Tepitakāgatadhammagantāni pana ettha bahūpakārā bhavissanti. Api ca, vattamānagantāni ca mayā yam diṭṭhaṃ vā suttaṃ vā nānākāraṇaṃ atthi, tamapi saṅgahetvā, khuddakanikāye Therīgātāpāliyaṃ vividhāni udāharaṇāni gahetvā tāya bhāsāya ramaṇīyatāya lokiyakabbarasaṃ uppajjati vā no vāti vīmaṃsīyate.

Sākacchā

Therīgāthāyo kira buddhassa dharamānakāle pabbajitāhi anekavidhabhikkhunīhi vimuttilābena santāne uppajjitasantuṭṭhiṃ pakāsanatthāya desitā. Yathā Udānapāliyaṃ.

Tasmiṃ samaye vividhāhi hinsehi vividhehi upaddavehi pīlītāhi itthiṃ pabbajjaṇca upasampadaṇca labhitvā vimuttilābhāya vidassanaṃ vaḍḍhitasamaye attānaṃ pubbañjīvaṃ manasikarivā taṃ vivariyamānā pakāsītā imā gāthāyo āgatātherīgāthāpāliyaṃ. Apare saṅgītikārakattherehi saṅgahitā tā gāthāyo therīgāthāpālīti nāmena. Tāni kāraṇāni apadānapāliyaṃ api tatheva āgaccanti.

Therīgātāpāliyaṃ āgatacaritesu rājakumārīkā, brāhmaṇakumārīkā, seṭṭhidhītaro, senāpatidhītaro, pabbajjitasāmikānaṃ bhariyā, vivāhaṃ paṭikkhipita vanitāyo, gaṇikāyo, lohakārakadhītaro, dāsiyo, vinā sāmikena anāthabhāvappattabhariyā ādayo dissante. Te dhammaṃ suṇitvā pasannā pabbajjopasampadaṃ labhiṃsu. yasmā Buddho purisānaṃ itthiṇaṃ samatṭhane ṭhapetvā dhammaṇca desesi, tasmā itthiyo attano ruciyā jīvaṃ kappayituṇca sakavāda pakāsayituṇca okāsaṃ labhiṃsu. Buddhadesitaṃ idaṃ gāthaṃ passatha,

Nahi sabbesu ṭhānesu - puriso hoti paṇḍito

Itthiṃ pi paṇḍitā hoti - lahuṃ atthavicintikā

(Jātakapāli 1, 306)

Therīgāthāpāliyaṃ ekakanipātādivasena soḷasa nipātāni honti. Yathā idha vimuttirasaṇca dhammarasaṇca dissate tathāpi kabbarasaṇca dissate. Lokuttarajjhāttikarasena pūritaṃ īdisaṃ dhammaganthaṃ kabbarasena saha tulanā kathama'pi na ucitā? Atthi api Yassāya

bhavagītāvaliyā vimuttirasam, tattha upādānārammaṇam natthi eva.
Lokiyakabbaraso pana upādānārammaṇanto. katham api ihalokajīvena
vinā lokuttarabhāvaṃ patthayitum na sakkoti. Tasmā yānīdha rasālaṅkāraṇi
honti tāni pākatikaraṇatthāya vāyāmi. Taṃ ettha na vaṭṭatīti na cintetabbaṃ.
Vimuttimaggappatta-itthīhi bhāsitaṃ lokiyarasam uppajjetum na samattham
api tesam bhāsāya vividhāni rasāni uppajjanti. Tattha gāthāyo dvidhākārā
bhavanti; therībhāsitaḡāthāyo ca aṇṇabhāsitaḡāthāyo iti.

Singāraraso

Therībhāsitaḡāthā :

‘pīnavatta sahituggatā ubho
Sobhare sūthanakā pure mama’
(Therīḡāthāpāli, 62)

‘nāgabhogā sadisopamā ubho
Sobhare sūru pure mama...’
(Therīḡāthāpāli, 62)

Aññābhasitaḡāthā :

‘Daharāca apāpikā caṣi - kiṃ te pabbajjā karissati,
Nikkhipa kāṣāya cīvaraṃ - ehi ramāmase pupphite vane...’
(Therīḡāthāpāli, 80)

‘Madhuraṇca pavanti sabbaso- kusumarajena samuṭṭhita dumā
Paṇhamavasanto suko utu - ehi ramāmase pupphite vane...’
(Therīḡāthāpāli, 80)

Hāsaraso

Therībhāsitaḡāthā :

‘Udaka mohariṃ sīte sadā udakamotariṃ,
Ayyānaṃ daṇḍabhayabhītā vācidosabhayaṭṭhitā
Kassa brāhmaṇa tvam bhīto sadā udakamotari,
Vedhamānehi gattehi sītaṃ vedayase bhusaṃ’
(Therīḡāthāpāli, 56)

Ruddaraso

Therībhāsitaḡāthā :

‘Vālamigasaṅghasevitaṃ kuṇḡaramatta kareṇulolitaṃ,
Asahāyikā gantumicchasi rahitaṃ hiṃsanakaṃ mahāvanaṃ’
(Therīḡāthāpāli, 80)

Vīraraso

Therībhāsitaḡāthā :

‘Esā antaradhāyāmi kucchiṃ vā pavisāmi te,
Bhamukantare vā tiṭṭhāmi tiṭṭhāntiṃ maṃ na dakkhasi’
(Therīḡāthāpāli, 54)

Karuṇāraso

Therībhāsitaḡāthā :

‘Piṇḡapātaṃ caritvāna daṇḡamolubbha dubbalā
vedhamānehi gattehi tattheva nipatiṃ chamā’
(Therīḡāthāpāli, 8)

Bībhaccharaso

‘āturaṃ asuciṃ pūiṃ passa nande samussayaṃ’
(Therīḡāthāpāli, 26)

‘dugandhaṃ pūtikaṃvāti bālānaṃ abhinanditaṃ’
(Therīḡāthāpāli, 26)

Santaraso

Therībhāsitaḡāthā :

‘Kāyena saṃvutā āsiṃ vācāya udacetasā,
samūlaṃ taṇhaṃ abbuyha sītibhūtaṃhi nibbutā...’
(Therīḡāthāpāli, 08)

Abbhūtaraso

‘Uppāṭiya cārudassanā na ca pajjittha asaṅgamānasā,
Handa te cakkuṃ harassu taṃ tassa narassa adāsi tāvade’
(Therīḡāthāpāli, 84)

Upahāsaraso

Therībhāsitaḡāthā :

Nakkattani namassantā aggiṃ paricaram vane,
Yathabhuccaṃ ajānantā bālā suddhiṃ amaññatha'
(Therīḡāthāpāli, 38)

Evam vividhani rasāni dassituṃ sakkā therīḡāthāpāḡiyaṃ. Tatheva vividhani alaṅkāraṇi ca dissante.

Opammā

'...luddo pāsamivoḡḡhiya...'
(Therīḡāthāpāli, 24)

'...kāṃā sappasirūpamā...'
(Therīḡāthāpāli, 76)

'...uppalaṃca udakato uggataṃ - yathā taṃ amanussa sevitam'
(Therīḡāthāpāli, 82)

Anuppāso

'idamajaramidamamaram idamajarāmarapadamasokaṃ...'
(Therīḡāthāpāli, 108)

'yathāgato tathāgato kā tattha paridevanā'
(Therīḡāthāpāli, 36)

Tatheva uyyānavaṇṇanā ca vana vaṇṇanā ca dissante
Therīḡāthāpāḡiyaṃ. ('madhurañca pavanti sabbaso....'
(Therīḡāthāpāli, 80)

Samodhānaṃ

evam Therīḡāthāpāḡiyaṃ āgataḡāthāsu rasabhāvāni vijjante. Tāni kira vimuttimaggam apattānaṃ iti datṭhabbam. Na pattānaṃ. Yathā amhākaṃ citte rasabhāvāni uppajjanti tathā vimuttilābhappattatherīnaṃ cittesu tāni na uppajjimsu. Tathāpi Aṇṇabhāsitaḡāthāsu tādisāni rasabhāvāni passituṃ sakkā. Tesaṃ cittesu tāni uppajjimsu. amhākaṃ cittesu yathā tathā. evam imāni sabbalakkhaṇāni sallakkhetvā yathā Therīḡāthāpāḡiyaṃ vimuttirasāni dissante tathāpi kabbarasāni ca vijjanteti vattuṃ sakkā.

Pamukhapadāni: Therīgāthā, Alaṅkāra, Kabbaraso, Rasabhāvāni,
Ramaṇīyatā

Āsevitaganthāvalī

Mūlaganthāni

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Upaganthāni

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